



SU/REG/ACAD/F-1/12/2018/VOL-II/374

Date- 11/06/2026

Notice

The Vice Chancellor is pleased to grant UGC Non-NET fellowship to the following PhD scholars. All the scholars are requested to submit the monthly Non-NET declaration/PFMS form directly to the Finance department. However, if the candidate(s) submit the dissertation/thesis prior to the prescribed duration, the fellowship will be ceased on the date of submission.

LIST OF APPLICANTS FOR NON-NET FELLOWSHIP - PHD - 2025 ADMITTED (SECOND CYCLE)					
SL NO	ROLL NUMBER	NAME	DEPARTMENT	FROM	TO
1	25PDAN03	DIWASKAR DAHAL	ANTHROPOLOGY	10.02.2026	09.02.2027
2	25PDEC04	SUSHMITA SAIKIA	ECONOMICS	10.02.2026	09.02.2027
3	25PDEC01	AKRITI RAI	ECONOMICS	10.02.2026	09.02.2027
4	25PDED05	ADITI SHARMA	EDUCATION	10.02.2026	09.02.2027
5	25PDED06	CHAYAN SARKAR	EDUCATION	10.02.2026	09.02.2027
6	25PDED09	TRISHNA RAY	EDUCATION	10.02.2026	09.02.2027
7	25PDED07	RAUNAK TIWARI	EDUCATION	10.02.2026	09.02.2027
8	25PDGL03	KULDEEP SINGH	GEOLOGY	10.02.2026	09.02.2027
9	25PDGL02	ANUPRIYA SONI	GEOLOGY	10.02.2026	09.02.2027
10	25PDHN01	KUNAR AKHAND PRATAP SINGH	HINDI	10.02.2026	09.02.2027
11	25PDHN02	MD SADDAM ANSARI	HINDI	10.02.2026	09.02.2027
12	25PDHT03	SHAIPHARSON SYNGKON	HORTICULTURE	10.02.2026	09.02.2027
13	25PDHT02	BHUMIKA RANJAN SHIRSAT	HORTICULTURE	10.02.2026	09.02.2027
14	25PDHT04	SURENDRA BACHHER	HORTICULTURE	10.02.2026	09.02.2027
15	25PDHT05	VISHAL RUNDALA	HORTICULTURE	10.02.2026	09.02.2027
16	25PDMC06	SANJUKTA SARANIA	MASS COMMUNICATION	10.02.2026	09.02.2027
17	25PDMC03	RAJDEEP CHATTERJEE	MASS COMMUNICATION	10.02.2026	09.02.2027
18	25PDMC05	RUMA ROY	MASS COMMUNICATION	10.02.2026	09.02.2027
19	25PDMC04	ROSALEN M YANTHAN	MASS COMMUNICATION	10.02.2026	09.02.2027
20	25PDMB02	BITUPAN NATH	MICROBIOLOGY	10.02.2026	09.02.2027
21	25PDPS01 *	DIPANKER RAI	PSYCHOLOGY	01.12.2025	31.07.2026
22	24PDMC04 **	TRISHNA MANGER	MASS COMMUNICATION	14.11.2025	13.11.2026

[NAWAL K PASWAN]

Dean, Students' Welfare
Sikkim University

6 माइल, सामदुर, तादोंग -737102
गंगटोक, सिक्किम, भारत
फोन-03592-251212, 251415, 251656
टेलीफैक्स -251067
वेबसाइट - www.cus.ac.in



सिक्किम विश्वविद्यालय
SIKKIM UNIVERSITY

6th Mile, Samdur, Tadong -737102
Gangtok, Sikkim, India
Ph. 03592-251212, 251415, 251656
Telefax: 251067
Website: www.cus.ac.in

(भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित और नैक (एनएएसी) द्वारा वर्ष 2015 में प्रत्यावित केंद्रीय विश्वविद्यालय)
(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

DECLARATION FORM FOR MONTHLY Non-NET SCHOLARSHIP

Name
(In BLOCK LETTERS) _____

Department _____ Roll Number _____

Gender _____ Programme _____ Semester _____

Contact No _____

E-Mail _____

Month _____

Attendance _____

Date: _____

Signature of the Scholar

Certified that the academic progress of the scholar is satisfactory. She/he has not violated any clause of the rules on M Phil/PhD program notified by the UGC /University from time to time.

Supervisor
Signature/Seal /Date

HOD/In-Charge
Signature/Seal/Date

6 माइल, सामदुर, तादोंग -737102
गंगटोक, सिक्किम, भारत
फोन-03592-251212, 251415, 251656
टेलीफैक्स -251067
वेबसाइट - www.cus.ac.in



सिक्किम विश्वविद्यालय
SIKKIM UNIVERSITY

6th Mile, Samdur, Tadong -737102
Gangtok, Sikkim, India
Ph. 03592-251212, 251415, 251656
Telefax: 251067
Website: www.cus.ac.in

(भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित और नैक (एनएएसी) द्वारा वर्ष 2015 में प्रत्यावित केंद्रीय विश्वविद्यालय)
(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

To,
The Finance Officer
Sikkim University
Gangtok - 737102

PFMS- FORM NO. 3

REQUIRED BENEFICIARY DETAILS FOR REGISTRATION IN PFMS

PERSONAL DETAILS	PLEASE FILL IN BLOCK LETTERS ONLY
FIRST NAME	
MIDDLE NAME	
LAST NAME	
ROLL NO.	
AADHAAR NO.	
PAN NO.	
DATE OF BIRTH	
GENDER	
FATHER/HUSBAND NAME	
MOBILE NO.	
EMAIL	
CASTE CATEGORY	
ADDRESS DETAILS	
STATE	
DISTRICT	
RURAL/URBAN	
ADDRESS:	
PIN CODE:	
BANK DETAILS:	
BANK	
ACCOUNT NO.	
BRANCH:	
IFSC:	

FORWARDED BY: _____
HoD/IN-CHARGE
DATE : _____

SIGNATURE: _____
NAME: _____
COURSE: _____
DEPARTMENT: _____