



**SIKKIM UNIVERSITY**  
**SIKKIM UNIVERSITY STUDENTS' ASSOCIATION (SUSA)**  
**ELECTION (2025-26)**  
**ELECTION FOR EXECUTIVE COMMITTEE**

**TO WHOM IT MAY CONCERN**

This is to certify that Mr/Ms \_\_\_\_\_ bearing Roll No \_\_\_\_\_ is a Full-Time Student/ Scholar in the Department of \_\_\_\_\_, Sikkim University.

He/ she full-fills **mandatory 75% attendance** and does not **have any academic arrears for contesting election for SUSA executive committee.**

Date:

Time:

Signature:

Head of the Department

Department of:

Official Stamp