**Ref. No.**

**Date:**



# SIKKIM UNIVERSITY

**(A Central University established by an act of Parliament of India, 2007)**

# 6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

**ADVERTISEMENT FOR THE POST OF FIELD INVESTIGATOR (POST-02)**

The Department of Commerce, Sikkim University (A Central University), Gangtok, Sikkim invites application from eligible candidate as a post of **Field Investigator (Post-02)** under the research project entitled **“Digital India and the Performance of Women-Driven Micro-Enterprises - An Impact Evaluation Study on Sikkim”** funded by Indian Council of Social Science Research (ICSSR), New Delhi for a period of 06 six (06) months and extended upto 12 (Eighteen) months (as per ICSSR project guidelines). The required qualifications for the said post are as follows:

1. **Post Graduate in Social Science discipline with minimum 55.0% marks (Preferably in Post Graduate From Commerce / Economics).**
2. **Work Experience/Research Experience in the field-based investigation will be an added advantage.**

**Emolument: Rs. 20000/- (Consolidated)**

**Duration: 06 (Six) Months (Extended upto 12 months)**

Eligible and interested candidates may send their application in prescribed format with supportive documents and publication (if any) to the project director (adutta@cus.ac.in) on/before **20th May 2025 (5:00 pm)**.

**Note:**

**1.Only shortlisted candidates will be called for the interview session.**

**2.No TA or DA will be paid to the candidates for attending the interview session.**

**3.The selected candidates are expected to join immediately after issuance of the appointment letter.**

Sd/-

**(Prof. Abhijit Dutta)**

**Project Director, Department of Commerce,**

**Sikkim University, 6th Mile Tadong, Gangtok, Sikkim**

**SIKKIM UNIVERSITY**

****

(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

**6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

Passport size photograph

**APPLICATION FORM**

Application for the post of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name :

Date of birth: Category (Gen/SC/ST/OBC):

Marital status:

Gender (Male/Female/third gender): Nationality:

Mailing address:

Permanent address:

Mobile number:

E-mail:

Educational qualification (starting from matriculation)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination Passed | Board/University | Year of Passing | Subject taken | % of Marks | Div. |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Professional Experience (if any):

Research Experience (if any): (Briefly describe the area of research, findings, innovations, etc., attached sheet separately)

Publications (mention author, title, journal name, year):(Attach separate sheet, if necessary)

Seminar, Workshop, Conference, Trainings attended (Attach separate sheet, if necessary):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Awards, Prizes: \_\_\_\_\_\_\_

Any other relevant information: \_\_\_\_

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge and belied. I note that the decision of the Project Appointment Committee (PAC) is final in regard to selection of the Field Investigator. I agree that I shall abide by the decision of the PAC which will be final.

Place:

Date:

Signature of the applicant