



SIKKIM UNIVERSITY

**(A Central University established by an act of Parliament of India, 2007)
6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

File No. SU/ICSSR/RP/MJ/OBC/F-101/Dr. Rosy Chamling../2024-25/Vol-II Dated: 22/05/2025

ADVERTISEMENT FOR THE POST OF FIELD INVESTIGATOR (POST-02)

The Department of English, Sikkim University (A Central University), Gangtok, Sikkim invites application from eligible candidate as a post of **Field Investigator (Post-02)** under the research project entitled “**Reconceptualizing Indigenous Knowledge and Women's Health in Tribal Communities of Sikkim: Practices and Implications**” funded by Indian Council of Social Science Research (ICSSR), New Delhi for a period of **SIX (06)** months and extended upto 18 (Eighteen) months (as per ICSSR project guidelines). The required qualifications for the said post are as follows:

- i) **Post Graduate in Social Science discipline with minimum 55.0% marks.**
- ii) **Work Experience/Research Experience in the field-based investigation will be an added advantage.**

Monthly Emolument: Rs. 20000/- (Fixed)

Duration: 06 (Six) Months (Extended upto 18 months)

Eligible and interested candidates may send their application in prescribed format with supportive documents and publication (if any) to the **Project Director (rchamling@cus.ac.in)** on/before **8th June 2025 (5:00 pm)**.

Note: Only shortlisted candidates will be called for the interview session. The selected candidates are expected to join immediately.

Sd/

(Prof. Rosy Chamling)

Project Director, Department of English,

Sikkim University, 6th Mile Tadong, Gangtok, Sikkim

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6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

APPLICATION FORM

Passport size
photograph

Application for the post of: _____

Name : _____

Date of birth: _____ Category (Gen/SC/ST/OBC): _____

Marital status: _____

Gender (Male/Female/third gender): _____ Nationality: _____

Mailing address: _____

Permanent address: _____

Mobile number: _____

E-mail: _____

Educational qualification (starting from matriculation)

Examination Passed	Board/University	Year of Passing	Subject taken	% of Marks	Div.

Professional Experience (if any): _____

Research Experience (if any): _____

(Briefly describe the area of research, findings, innovations, etc., attached sheet separately)

Publications (mention author, title, journal name, year):(Attach separate sheet, if necessary)

Seminar, Workshop, Conference, Trainings attended (Attach separate sheet, if necessary): _

Awards, Prizes: _____

Any other relevant information: _____

DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge and belied. I note that the decision of the Project Appointment Committee (PAC) is final in regard to selection of the Field Investigator. I agree that I shall abide by the decision of the PAC which will be final.

Place:

Date:

Signature of the applicant