**SIKKIM UNIVERSITY**



(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

**6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

**Date**: 24.06.2025

**Advertisement for the positions in DST- SEED funded research project**

Eligible candidates are invited to apply for the following post in project titled, “Science Technology and Innovation Hub in fringe villages of Khangchendzonga National Park (KNP) UNESCO World Heritage site, Yuksam and Tashiding Block, West District, Sikkim State'” funded by Department of Science and Technology, GoI (GST/ SEED/TSP/ STI/2022/771) being implemented by Sikkim University with the partner organization Khangchendzonga Conservation Committee (KCC), Yuksom.

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| **Position** | **No of position** | **Emoluments** | **Qualification** | **Remarks** |
| Project Associate-I | 01 | **Rs. 31,000+ HRA** | First class Master Degree in Horticulture/Agriculture/Life science with ASRB-NET/ CSIR- NET  **Desirable:** Knowledge/experience on Hill agriculture | Rs. 25000+ HRA for the candidate without NET |

Initially the assignment is for a period of 6 (Six) months (will be extended based on the performance till the termination of project). Candidate should be willing to extensively travel to the villages of Yuksom and Tashiding block of Geyzing District, Sikkim.

Desirous candidates may apply with full particulars/ bio data (as per the given format) to [lsharma@cus.ac.in](mailto:lsharma@cus.ac.in) **on or before 5th July 2025**. After scrutiny, eligible candidates will be called for interview. No TA/DA will be paid for appearing the interview. For further details, please contact Prof. Laxuman Sharma, Professor, Horticulture Department, Sikkim University ([lsharma@cus.ac.in](mailto:lsharma@cus.ac.in)) +919434217895).

**Application for the post of Project Associate- I**

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport size

photograph

Date of birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Category(Gen/SC/ST/OBC): ………

Marital status:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender (Male/Female):\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Permanent address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mobile /Phone number (STD code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Educational qualification (starting from matriculation)

Academic Qualifications:

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| --- | --- | --- | --- | --- | --- |
| Examination Passed | Board/University | Year of Passing | Subject taken | % of Marks | Div |
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(attach certificate of Highest Degree)

NET Qualification:…………………… (Please enter score and attachcertificate)

Professional Experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Research Experience, if any :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year): (Attach separate sheet, if necessary)

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Any other relevant information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge. I note that the decision of the project appointment committee (PAC) is final in regard to selection. I agree that I shall abide by the decision of the PAC which will be final.

Place:

Date:

Signature of the applicant