

### SIKKIM UNIVERSITY (A Central University established by an act of Parliament of India, 2007) 6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

## ADVERTISEMENT FOR THE POST OF FIELD INVESTIGATOR

An online-interview for the post of **Field Assistant (01) (purely temporary basis)** for the study entitled *"Impact assessment of Vatsalya Scheme"* is scheduled on **25.06.2024 (Tuesday) at 2.00 PM** in the Department of Anthropology, Sikkim University, 6<sup>th</sup> Mile Tadong, Gangtok. The required qualifications for the said post are as follows:

i) Master's Degree with 55.0% in Anthropology and Sociology

ii) Work Experience /Research Experience in the field-based investigation

iii) Knowing local languages and places in Sikkim

Emolument: R. 12,000/- (Rupees Twelve Thousand Only) per month Duration: 6 (Six) Months (Extendable up to 2 months)

Interested eligible candidates may send their duly-filled application in prescribed format with supportive testimonials and publications (if any) over email to the study investigator (nmondal@cus.ac.in) on/before 20.06.2024 (5:30 PM) (Extended Date). An Online link (Google Meet) would be shared to the shortlisted candidates over email to attend the interview-cum-interaction scheduled on 25.06.2024.

Note: Only shortlisted candidates will be called for the interview-cum-interactive session.

Sd/ (DR. NITISH MONDAL) STUDY INVESTIGATOR Date: 03.06.3024

# SIKKIM UNIVERSITY



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### 6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

APPLICATION FORM	Passport size
Application for the post of:	photograph
Name :	
Date of birth:Category (Gen/SC/ST/OBC):	
Maritalstatus:	
Gender (Male/Female/third gender):Nationality:	
Mailing address:	
Permanent address:	
Mobile number:	
E-mail:	
Educational qualification (starting from matriculation)	

Examination	Board/University	Year of	Subject taken	% of	Div.
Passed		Passing		Marks	

Professional Experience (if any):\_\_\_\_\_

Research Experience (if any):\_\_\_\_\_

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year):(Attach separate sheet, if necessary)

Seminar, Workshop, Conference, Trainings attended (Attach separate sheet, if necessary): \_

Awards, Prizes:

Any other relevant information:

### **DECLARATION**

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge and belied. I note that the decision of the Project Appointment Committee (PAC) is final in regard to selection of the Field Assistant. I agree that I shall abide by the decision of the PAC which will be final.

Date:

Signature of the applicant