

# SIKKIM UNIVERSITY



(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

**6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

13/08/2024

## **Advertisement for the post of One (1) Research Assistant for a Short Term Project funded by University Research Fund (SU/REG/Acad/F-1/08/2018/Vol-I/79)**

Interested and eligible candidates may apply for the for the position Research Assistant in the research project entitled “Medicinal Forest Products of Sikkim and North Bengal: An Ethnographic Study of Lepcha Indigenous Knowledge System” funded by Sikkim University under URFA, 2023.

Position	Remuneration	Duration	Qualification
Research Assistant	<b>Rs. 10,000 plus T.A (Upto 5,000)</b>	4 (four ) Months	M.A/M.Sc in Anthropology or any allied Discipline

**How to apply:** Interested candidates may send their application in the prescribed format given in this advertisement through e-mail on or before 30<sup>th</sup> August, 2024 to:

James V. Haokip (Investigator), Assistant Professor, Department of Anthropology, Sikkim University, Gangtok. Email: [jvhaokip@cus.ac.in](mailto:jvhaokip@cus.ac.in)

The shortlisted candidates will be informed through e-mail for the interview.

No TA/DA will be paid for attending the interview at Sikkim University, Gangtok.

The selected candidates are expected to join immediately.

The appointment is purely temporary and co-terminus with the project.

Sd/  
Dr. James V. Haokip  
Investigator  
Department of Anthropology,  
Sikkim University  
6th Mile Tadong, Gangtok,  
Sikkim Date: 16.07.3024

**APPLICATION FORM**

Passport  
size  
photograph

Application for the post of: \_\_\_\_\_

Name : \_\_\_\_\_

Date of birth: \_\_\_\_\_ Category(Gen/SC/ST/OBC): \_\_\_\_\_

Marital status: \_\_\_\_\_

Gender : \_\_\_\_\_ Nationality: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Permanent address: \_\_\_\_\_

Mobile /Phone number (STD code): \_\_\_\_\_

E-mail: \_\_\_\_\_

Educational Qualifications: (starting from matriculation)

Examination Passed	Board/University	Year of Passing	Subject(s) taken	% of Marks	Div

Professional Experience: \_\_\_\_\_

Research Experience: \_\_\_\_\_

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year): (Attach separate sheet, if necessary)

\_\_\_\_\_

Seminar, Workshop, Conference, Trainings attended: \_\_\_\_\_

Awards, Prizes: \_\_\_\_\_

Why do you consider yourself fit for the post: \_\_\_\_\_

Any other relevant information:

\_\_\_\_\_

### DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge. I note that the decision of the project appointment committee (PAC) is final in regard to selection. If selected, I promise to abide by the rules and guidelines of the University.

Place:

Date:

Signature of the applicant