

SIKKIM UNIVERSITY



(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

Reference: SU/HORT/F-1/06-5/2018/Vol-II **Date:** 09/04/2018

Advertisement for the positions in NMHS funded research project

Eligible candidates are invited for walk-in interview for the following posts in project titled, "Conservation, Promotion and Intensification of local crop landraces or germplasm for livelihoods of organic farmers in Sikkim," funded by National Mission on Himalayan Studies, Ministry of Environment and Forestry, Government of India, being implemented by Sikkim University with the partner organization Himali Vikas Sansthan, West Sikkim.

Positions	No of position	Qualification	Remarks
Junior Research Fellow: (JRF @ Rs.25,000/- + HRA)	01	First class Master Degree in Horticulture/Life science with ASRB-NET/ CSIR- NET Desirable: Knowledge of Sikkim Himalayas and its agrobiodiversity	Non-NET candidates can apply but the Fellowship will be as per the norms of NMHS
Project Assistant (consolidated Rs. 12000/- PM)	02	Graduate in with basic knowledge of Sikkim Himalayas	Preference would be given to Science graduates

Initially the assignment is for a period of 6 (Six) months (will be extended based on the performance till the termination of project)

Desirous candidates may appear for walk-in interview along with application, full particulars of their bio data (as per the given format) and supporting documents in original at 11 AM on 29 April 2019 in the Department of Horticulture, 6th Mile Tadong, Sikkim University, Gangtok. No TA/DA will be paid for appearing interview. For further detail please contact Dr. Laxuman Sharma, Associate Professor, Horticulture Department, Sikkim University (lsharma@cus.ac.in) +919434217895).

Passport size
photograph

Application for the post of: _____

Name : _____

Date of birth: _____ Category(Gen/SC/ST/OBC): _____

Marital status: _____

Gender (Male/Female): _____ Nationality: _____

Mailing address: _____

Permanent address: _____

Mobile /Phone number (STD code): _____

E-mail: _____

Educational qualification (starting from matriculation)

Academic Qualifications:

Examination Passed	Board/University	Year of Passing	Subject taken	% of Marks	Div

Professional Experience: _____

Research Experience: _____

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year):(Attach separate sheet, if necessary)

Awards, Prizes: _____

Any other relevant information:

DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge. I note that the decision of the project appointment committee (PAC) is final in regard to selection. I agree that I shall abide by the decision of the PAC which will be final.

Place:

Date:

Signature of the applicant